

**Rural Electric Cooperatives' Youth Tour to Washington, D.C.**  
**Tour Dates: June 15-21, 2019**

Please complete this form and return with your essay to your local cooperative no later than: **Friday, November 30, 2018**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
*Street City State Zip*

**Home Phone:** ( ) \_\_\_\_\_ **Cell Phone:** ( ) \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Social Security Number:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_

**Name of Parent or Guardian:** \_\_\_\_\_

**Sponsoring Cooperative:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **Grade** \_\_\_\_\_

**T-Shirt Size** S M L XL XXL

**If selected, are you available to attend the Youth Tour from June 15-21, 2019?**

**YES NO**

**Please complete the following:**

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).
2. List **extracurricular activities** and the years of participation, such as the 4- H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

**3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.**

I will be a high school junior or senior in the fall of 2019 and my parent(s) and my parent(s)/guardian(s) are receiving electrical service from \_\_\_\_\_ Cooperative. I understand that I am required to submit an essay on the topic: ***Electric cooperatives offer various opportunities to young people, such as scholarships, job shadowing, electrical safety programs and sponsorships. What are some innovative ways your electric cooperative can connect with young people, especially with children and teens?***

I have read and understand that my application and essay are to be submitted to \_\_\_\_\_ Cooperative **no later than November 30, 2018** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent \_\_\_\_\_ Co-op and, for some unforeseen reason, I am not able to attend the 2019 Youth Tour, I must notify \_\_\_\_\_ Co-op immediately so that an alternate may make the trip to Washington D.C.

I authorize \_\_\_\_\_ Co-op to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

**Applicant's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent or Guardian's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_